

**Southern Maryland Agricultural Development Commission**

**Mini-Grant Application Outline**

**Please use this outline to prepare your Mini-Grant application. You then can copy and paste into the online form. Applications MUST be submitted online at: (add link)**

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Property Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address (if different from above): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Farm Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business/Farm Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Business or Farm Information**

Describe your business or farm. Please include a brief background of your agricultural or farming experience. List the project description, the tasks involved, and researched materials needed and costs associated. Include your state sales outlet for the project. Be as specific as possible.

Has the land been agriculturally assessed or permitted for aquaculture? Yes or No

Is your farm in a land preservation program like MALPF or Rural Legacy? Yes or No

If yes, which land preservation program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you currently lease or own the land? Lease or Own

**\*\*If leased, please attach a copy of your lease agreement.**

Total Acreage of Farm Owned or Rented: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Information**

Title of Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of Project (2-3 sentences):

Is this a new or existing program/activity? New or Existing

If existing, please explain unique or new aspects that contribute to the qualifying criteria:

What steps have you taken thus far to begin this project?

If the proposed project involves the addition of infrastructure to the farm, have you contacted your required permitting offices in regards to the project? Yes or No

If yes, please list the permits required.

How does this project fit the criteria of the Mini-Grant fund?

Describe the intended impact of the project to your agricultural business.

**Project Budget**

Amount of Mini-Grant Request (Max. $2,000.00): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Matching Funds: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*Note: Matching funds may not include labor.**

List costs you expect to be associated with bringing this project to completion:

**A simple budget worksheet is available to upload. Please use to detail the costs of your project**

**PLEASE NOTE: One-to-one matching funds are required for this grant. (Example: If you are requesting $500, you will need to match $500 of your own funding toward the project; if you are requesting $2,000, you will need to match $2,000, etc.). List all sources and dollar amounts of matching funds. \*Note\* In-kind labor and matching funds from other state or federal grants are not eligible toward matching funds.**

**Additional Required Documents**

**Please attach 1 letter of reference from your county's Soil Conservation, Farm Bureau, Extension, or Economic Development. Your application will not be considered without a letter of support.**

**If under 18 years of age, please attach a letter with parent signature.**